

**Jay County Board of Commissioners
Meeting Agenda
March 25, 2024 at 9:00 AM
Jay County Courthouse Commissioner's Room**

- **Call to Order**
- **Approval of Minutes –Regular Session March 11, 2024**
- **Public Guests & Department Reports**
 - 9:00 Open for Drainage Board
 - 9:05 Arch Bridge Kroozers-Use of Courthouse Facility
 - 9:15 Randy Fisher & Dru Hall, Portland Rockets
 - 9:30 Retirement Center- Monthly Update
 - 9:45 EMA_ Quarterly Update
 - 10:00 JEMS-Monthly Update
 - 10:15
 - 10:20
 - 10:30
 - 10:45
- **Other Business**
 - Payroll Docket
 - Claims Docket
 - Clerk's Monthly Report
 - Perry Pro Tech Print Management
 - Emergency Claims, Treasurer, Health, Surveyor-Claims Submitted After Cutoff Date
 - Community Corrections 2025 Grant Application
- **Commissioner Comments**
- **Adjournment**

Live transmissions and archived copies of this meeting are available
at https://jaycounty.net/plugins/live_stream/view.php