

**Jay County Board of Commissioners**  
**Meeting Agenda**  
**June 10, 2024 at 9:00 AM**  
**Jay County Courthouse Auditorium**

- **Call to Order**
- **Approval of Minutes –Regular Session May 28, 2024 and Joint Session with JCCL Board June 4, 2024**
- **Public Guests & Department Reports**
  - 9:00 Open for Drainage Board
  - 9:05 Cindy Bracy-JCCL Update
  - 9:10 Robin Alberson-Approval for Overnight Stay
  - 9:15 Sheriff Newton-SRO Contract
  - 9:30 Kimbra Reynolds-JCDPC Update
  - 9:45 Dunkirk Public Library-Funding Request
  - 10:00 Highway Department-Monthly Update
  - 10:15
  - 10:30 EMA-Quarterly Update
  - 10:45 Heath Butz-Department Bio Terrorism Grant Approval
  - 11:00
- **Other Business**
  - Payroll Docket
  - Lease Agreement-Community Resource Center
  - JCCL May County Home Report
  - Clerk’s Monthly Report
  - Cameras in Vehicle Policy
  - Emergency Claims-Dunkirk & Redkey 4<sup>th</sup> of July Fireworks
  - Reminder EDIT Funding Requests for 2025 are due by June 14
  
- **Commissioner Comments**
  
- **Adjournment**

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