

**Jay County Board of Commissioners**  
**Meeting Agenda**  
**August 26, 2024 at 9:00 AM**  
**Jay County Courthouse Auditorium**

- **Call to Order**
- **Approval of Minutes –Regular Session on August 12, 2024**
- **Public Guests & Department Reports**
  - 9:00 Open for Drainage Board
  - 9:05 Samantha Rhodehamel-Cybersecurity Updates
  - 9:15 Ray Newton-Vehicle Update
  - 9:30 Karl Kaiser-Chip and Sealing 850 N
  - 9:45 USI-Insurance Presentation
  - 10:00 JEMS
  - 10:15 JCCL-Monthly Update
  - 10:30 Robert Howell-Highway
  - 10:45
  
- **Other Business**
  - Payroll Docket
  - Claims Docket
  - Emergency Claims
  
- **Commissioner Comments**
  
- **Adjournment**

Live transmissions and archived copies of this meeting are available  
at [https://jaycounty.net/plugins/live\\_stream/view.php](https://jaycounty.net/plugins/live_stream/view.php)