

**Jay County Board of Commissioners
Meeting Agenda
September 23, 2024 at 9:00 AM
Jay County Courthouse Auditorium**

- **Call to Order**
- **Approval of Minutes –Regular Session on September 9, 2024**
- **Public Guests & Department Reports**
 - 9:00 Open for Drainage Board
 - 9:05 Samantha Rhodehamel-Emergency Declaration-Burn Ban
 - 9:15 Open Bids for 2008 Ford (Highway)
 - 9:20 Spencer Micali-Sun Chief
 - 9:30 Sheriff Newton
 - 10:00 JEMS
 - 10:15 JCCL-Monthly Update
 - 10:30
 - 10:45

- **Other Business**
 - Payroll Docket
 - Claims Docket
 - Dunkirk Library Board Appointment
 - Jay County Public Library Board Appointment
 - WM Contract-Jail
 - Hays & Sons Agreement
 - Reminder-October 14th & 28th commissioner meetings will be at 5:00PM

- **Commissioner Comments**

- **Adjournment**

Live transmissions and archived copies of this meeting are available
at https://jaycounty.net/plugins/live_stream/view.php