

**Jay County Board of Commissioners
Meeting Agenda
October 28, 2024 at 5:00 PM
Jay County Courthouse Auditorium**

- **Call to Order**
- **Approval of Minutes –Special Sessions on October 8, 2024 and October 11, 2024 and Regular Session on October 14, 2024**
- **Public Guests & Department Reports**
 - 5:00 Open for Drainage Board
 - 5:05 Bruce Sutton-Quotes
 - 5:15 EMS Monthly Report
 - 5:30 JCCL Monthly Update
 - 5:45 EGIS-Timber Bridge Update
 - 6:00 Jon Eads-Contract
 - 6:15 Fred Price-Mainstream Fiber Letter of Support
 - 6:30 Autumn Marshall-Update
 - 6:40 Nate Kimball-OOR Update
 - 6:50 Jessica Clayton-One Digital

- **Other Business**
 - Payroll Docket
 - Claims Docket
 - Quotes for Dunkirk Fire/EMS Base
 - Emergency Claims

- **Commissioner Comments**

- **Adjournment**

Live transmissions and archived copies of this meeting are available
at https://jaycounty.net/plugins/live_stream/view.php