

**Jay County Board of Commissioners
Meeting Agenda
February 10, 2025 at 9:00 AM
Jay County Courthouse Auditorium**

- **Call to Order**
- **Approval of Minutes –Regular and Executive Sessions January 27, 2024**
- **Public Guests & Department Reports**
 - 9:00 Open for Drainage Board
 - 9:05 Bruce Sutton-Courthouse Quarterly Update
 - 9:15 Coroner Brayden Fields-Signing Request
 - 9:20 Autumn Marshal-BEAD Update
 - 9:30 John Hemmelgarn-Building & Planning Quarterly Update
 - 9:45 Nate Kimball-OOR Update
 - 10:00 Highway-Monthly Update
 - 10:15 Mike Boley-Wabash Mutual Telephone Company
 - 10:30 Andi Baughn-IPSC
 - 10:45
- **Other Business**
 - Payroll Docket
 - JCCL Monthly Report
 - JCDC Agreement
 - IT related Quotes
 - Emergency Claims-
- **Commissioner Comments**
- **Adjournment**

Live transmissions and archived copies of this meeting are available
at https://jaycounty.net/plugins/live_stream/view.php