

**Jay County Board of Commissioners
Meeting Agenda
March 31, 2025 at 9:00 AM
Jay County Courthouse Auditorium**

- **Call to Order**
- **Approval of Minutes –Regular, Executive and Special Sessions March 10, 2025, Special and Joint Sessions March 12, 2025**
- **Public Guests & Department Reports**
 - 9:00 Open for Drainage Board
 - 9:05 Arch Bridge Kroozers
 - 9:10 Bruce Sutton-Courthouse Maintenance
 - 9:15 Opening 68 Acre Farm Bids
 - 9:30 Darlesia Lee-OOR/SS4A Grant, EGIS Contracts
 - 9:45 Autumn Marshall-Broadband Update
 - 10:00 JEMS Monthly Update
 - 10:15 JCCL-Monthly Update
 - 10:30 Health Department-Grant Approval
 - 10:45 Bob Lyons-Solar Farm/Battery Storage Moratorium
 - 11:00 Highway-Dan Stocker, Stoops, US Aggregates
 - 11:30 Sheriff Newton
- **Other Business**
 - Payroll Docket
 - Claims Docket
 - Clerk’s Monthly Report
 - Treasurer’s Report
 - County Auction
 - Community Corrections Grant Application
 - Emergency Claims-Mike Bishop
- **Commissioner Comments**
- **Adjournment**

Live transmissions and archived copies of this meeting are available
at https://jaycounty.net/plugins/live_stream/view.php