

**JAY COUNTY COUNCIL**  
**March 12th, 2025**  
**6:00 PM**  
**Jay County Courthouse Auditorium**

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**----- Agenda Topics -----**

**❖ MINUTES:**

<b><u>COUNTY GENERAL</u></b>		<b>\$80,000.00</b>
1000-068-30-0068	Insurance- Bldg, Liab, Vehicle	\$75,000.00
1000-232-30-0041	Circuit Court- Transcripts	\$5,000.00
<b><u>LIT- ECONOMIC DEVELOPMENT</u></b>		<b>\$63,000.00</b>
1112-001-30-0058	John Jay Center for Learning	\$35,000.00
1112-001-30-0059	Arts in the Parks	\$15,000.00
1112-001-30-0203	4th of July	\$10,000.00
1112-001-30-0181	Small Business	\$3,000.00
<b><u>OPIOID RESTRICTED FUNDS</u></b>		
1237-001-30-0143	Jay County Drug Prevention Coalition	<b>\$13,150.00</b>
<b><u>COUNTY SHERIFF CONTINUING EDUCATION</u></b>		
1133-001-30-0128	Sheriff Training	<b>\$5,000.00</b>
<b><u>ECONOMIC DEVELOPMENT WINDFARM</u></b>		
4500-002-30-0148	Professional Services- Ritter Strategic Services	<b>\$39,600.00</b>
<b><u>INFRASTRUCTURE</u></b>		
4908-001-30-0142	Repairs- Retirement Center	<b>\$28,830.00</b>
<b><u>ARP-2021 CLFRE</u></b>		
8950-001-30-0148	Professional Services- REA	<b>\$1,100.03</b>
<b><u>COMM CORR 2024</u></b>		<b>\$3,611.84</b>
9116-001-10-0017	Employer Social Security	\$164.51
9116-001-10-0018	Employer PERF	\$347.33
9116-001-10-0048	Wages- Executive Director	\$1,600.00
9116-001-10-0127	Wages- Deputy Director	\$1,500.00

**Transfers:**

Health Bioterrorism Grant 8109-001-30-0113 (Equipment Maint. Contract) to 8109-001-20-0011 (office supplies) \$359.00  
Health Bioterrorism Grant 8109-001-30-0113 (Equipment Maint. Contract) to 8109-001-20-0040 (medical supplies) \$647.00  
Health Bioterrorism Grant 8109-001-30-0113 (Equipment Maint. Contract) to 8109-001-40-0011 (Office Equipment) \$261.00

**Other Business-**

Resolution 2025-07 Electronic Means of Communication Policy

*Live transmissions and archived copies of this meeting are available at [https://jaycounty.net/plugins/live\\_stream/view.php](https://jaycounty.net/plugins/live_stream/view.php)*