

Jay County Board of Commissioners
Meeting Agenda
August 11, 2025 at 9:00 AM
Jay County Courthouse Auditorium

- **Call to Order**
- **Approval of Minutes –Regular Session July 30, 2025**
- **Public Guests & Department Reports**
 - 9:00 Open for Drainage Board-Opening of Excavator Bids
 - 9:05 Samantha Rhodehamel-Multi Hazard Mitigation Grant Agreement
 - 9:10 John Hemmelgarn-Building & Planning Quarterly Update
 - 9:20 Bruce Sutton-Courthouse Quarterly Update
 - 9:25 Highway-Monthly Update
 -
 - 9:45 Executive Session
 - **Other Business**

 - Payroll Docket
 - JCCL June Report
 - Clerk’s Monthly Report
 - Treasurer’s May Report
 - 2026 EDIT Requests-Set a date
 - Emergency Claims
 - OOR Claims: Fortitude, Dave’s Heating and Cooling

- **Commissioner Comments**

- **Adjournment**

Live transmissions and archived copies of this meeting are available
at https://jaycounty.net/plugins/live_stream/view.php