

**Jay County Board of Commissioners
Meeting Agenda
September 8, 2025 at 9:00 AM
Jay County Courthouse Auditorium**

- **Call to Order**
- **Approval of Minutes –Join Session August 13, 2025 and Regular Session August 25, 2025**
- **Public Guests & Department Reports**
 - 9:00 Open for Drainage Board-Opening of Excavator Bids
 - 9:05 Heath Butz-Acceptance of Donation, Contract Approval for Preparedness Coordinator for Bioterrorism Grant, Late Fee Payment
 - 9:15 EMA-Quarterly Report
 - 9:30 Barry Ritter-Countywide Radios
 - 9:45 Highway-Monthly Update
 - 10:00
 - 10:15 Executive Session
- **Other Business**
 - Payroll Docket
 - JCCL June Report
 - Clerk’s Monthly Report
 - Treasurer’s Monthly Report
 - Rent-Community Resource Building
 - Purdue Pharma Settlement
 - Redevelopment Commission Appointment
 - Request from Mercer County Commissioners
 - Emergency Claims:
 - OOR Claims:
- **Commissioner Comments**
- **Adjournment**

Live transmissions and archived copies of this meeting are available
at https://jaycounty.net/plugins/live_stream/view.php