

**Jay County Board of Commissioners**  
**Meeting Agenda**  
**December 22, 2025 at 9:00 AM**  
**Jay County Courthouse Auditorium**

- **Call to Order**
- **Approval of Minutes –Joint Session December 3, 2025 and Regular Session December 8, 2025**
- **Public Guests & Department Reports**
  - 9:00 Open for Drainage Board
  - 9:05 Opening of Farm Bids
  - 9:10 Sheriff-Vehicle Quotes, Approval of Purchase
  - 9:20 Journey Home Representatives regarding County Home
  - 9:30 Highway Department-Opening Bids
  - 9:45 Highway Department
  - 10:00 JEMS Monthly Update
  - 10:15 LEAP Managed IT
  - 10:20 EMA Grant Application and Flex Time Carryover Request
  - 10:30 JCCL John May, Stacey Johnson
  
- **Other Business**
  - Payroll Docket
  - Claims Docket
  - Clerk’s Monthly Report
  - JCDC Contract
  - Emergency Claims: REA, Cleaver Cabling, Nu Flow, EGIS, Four U Packaging, Hometown Hardware, ECIRPD, MSS Engineering
- **Commissioner Comments**
  
- **Adjournment**

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at [https://jaycounty.net/plugins/live\\_stream/view.php](https://jaycounty.net/plugins/live_stream/view.php)