

JAY COUNTY COUNCIL
March 11, 2026
6:00 PM
Jay County Courthouse Auditorium

----- Agenda Topics -----

Additional Appropriations

| | | |
|--|-------------------------------|--------------------|
| <u>LIT- ECONOMIC DEVELOPMENT</u> | | \$16,000.00 |
| 1112.31360.00000.0000 | JCDC Services- Launch Jay | \$16,000.00 |
| <u>SURVEYOR PERPETUATION FUND</u> | | \$14,300.00 |
| 1202.31460.00000.0000 | Location of Cornerstones | \$14,300.00 |
| <u>EMERGENCY MANAGEMENT DONATIONS</u> | | \$17.27 |
| 4105.34600.00000.0000 | Misc. Expenses | \$17.27 |
| <u>BACKHOE REPAIR & REPLACEMENT</u> | | \$7,500.00 |
| 4903.31601.00000.0000 | Surveyor Equipment Repair | \$7,500.00 |
| <u>ARP-2021 CLFRF</u> | | \$8,200.00 |
| 8950.31480.00000.0000 | Professional Services- Ritter | \$8,200.00 |
| Total | | \$46,017.27 |

Transfers:

9116.11700.00000.0000 2025 Community Corrections (Employer Social Security) to 9116.11800.00000.0000 (Employer PERF) \$86.73

Other Business-

1st Deputy Pay
 Sheriff- Annual Jail Report
 2025 Jay Co Redevelopment Commission Report

Jay County Council Members

| | | | |
|------------------|----------------|------------|------------|
| Matt Minnich | President | At Large | 12/31/2028 |
| Cindy Bracy | Vice President | District 4 | 12/31/2026 |
| Bryan Alexander | | At-Large | 12/31/2028 |
| Michael Brewster | | At-Large | 12/31/2028 |
| Randy May | | District 1 | 12/31/2026 |
| Faron Parr | | District 3 | 12/31/2026 |
| Harold Towell | | District 2 | 12/31/2026 |

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