

**JAY COUNTY COUNCIL**  
**April 8, 2026**  
**6:00 PM**  
**Jay County Courthouse Auditorium**

----- Agenda Topics -----

**MINUTES**

**Additional Appropriations**

<b><u>ACCIDENT REPORT</u></b>		<b>\$35,000.00</b>
1101.42200.00000.0000	Equipment	\$35,000.00
<b><u>CUMULATIVE BRIDGE</u></b>		<b>\$20,000.00</b>
1135.26300.00000.0000	Road Signs	\$20,000.00
<b><u>HIGHWAY</u></b>		<b>\$21,000.00</b>
1176.31000.00000.0000	Vehicles	\$21,000.00
<b><u>DEFERRAL (COUNTY USER FEE)</u></b>		<b>\$5,490.15</b>
2400.11600.00000.0000	Wages- Clerical	\$5,100.00
2400.11700.00000.0000	Employer Social Security	\$390.15
<b><u>INFRASTRUCTURE</u></b>		<b>\$100,000.00</b>
4908.38400.00000.0000	Repair Building & Structures	\$100,000.00
<b><u>ARP-2021 CLFRF</u></b>		<b>\$4,800.00</b>
8950.31480.00000.0000	Professional Services- Ritter	\$4,800.00
<b><u>2025 DOC GRANT</u></b>		<b>\$1,783.55</b>
9116.14806.00000.0000	Wages-Executive Director	\$1,142.36
9116.11800.00000.0000	Employer PERF	\$641.19
<b><u>IGIO SEED GRANT</u></b>		<b>\$30,000.00</b>
9120.31480.00000.0000	Professional Services	\$30,000.00
<b>Total</b>		<b>\$218,073.70</b>

**Transfers:**

***Other Business-***

Salary Ordinance Amendment- Prosecutor/Election  
1<sup>st</sup> Deputy Pay  
Public Safety Building

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Jay County Council Members

Matt Minnich	President	At Large	12/31/2028
Cindy Bracy	Vice President	District 4	12/31/2026
Bryan Alexander		At-Large	12/31/2028
Michael Brewster		At-Large	12/31/2028
Randy May		District 1	12/31/2026
Faron Parr		District 3	12/31/2026
Harold Towell		District 2	12/31/2026

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