JAY COUNTY COUNCIL
October 14, 2026
6:00 PM
Jay County Courthouse Auditorium

----- Agenda Topics -----

2027 BUDGET HEARING & ADOPTION

Public Comment
Signing of Form 3

MINUTES- September 2nd, 9th, Joint 17th, 30th.

Additional Appropriations

COUNTY GENERAL		**$23,560.00**
1000.34400.00000.0161	Courthouse-Utilities	$14,000.00
1000.38100.00000.0161	Courthouse- Annex Utilities	$1,550.00
1000.38200.00000.0161	Courthouse- Annex 2 Utilities	$2,100.00
1000.32100.00000.0232	Circuit Court- Postage	$410.00
1000.35500.00000.0232	Circuit Court- Court Appointed Doctors/Psychiatrist	$5,000.00
1000.41100.00000.0232	Circuit Court- Office Equipment	$500.00
SUPPLEMENTAL PUBLIC DEFENDER FUND		**$1,485.63**
1200.11700.00000.0000	Employer Social Security	$95.63
1200.11800.00000.0000	Employer PERF	$140.00
1200.14803.00000.0000	Public Defender Wages	$1,250.00
HEALTH BIOTERRORISM GRANT		**$25,000.00**
8109.21100.00000.0000	Office Supplies	$250.00
8109.24000.00000.0000	Medical & Hospital Supplies	$1,200.00
8109-31130.00000.0000	Equipment Maintenance Contracts	$3,100.00
8109.32700.00000.0000	Contractual Services	$2,250.00
8109.31560.00000.0000	Preparedness Coordinator	$16,800.00
8109.42200.00000.0000	Equipment	$1,400.00
ARP-2021 CLFRF		**$1,500.00**
8950.31480.00000.0000	Professional Services- Ritter	$1,500.00
	Total	**$51,545.63**

Transfers:

1000.15500.00000.0062 Co. General- Election (Wages Precinct Board) to 1000.15300.00000.0062 (Wages-Absentee Voter Board) $5,500

Other Business-

Salary Ordinance 2026-17, Public Defender
REMC Abatement Request
Rose Gold Solar Farm
Policy Analytics- PTRC/Levy Freeze Presentation
November Meeting Date

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Jay County Council Members			
Matt Minnich	President	At Large	12/31/2028
Cindy Bracy	Vice President	District 4	12/31/2026
Bryan Alexander		At-Large	12/31/2028
Michael Brewster		At-Large	12/31/2028
Randy May		District 1	12/31/2026
Faron Parr		District 3	12/31/2026
Harold Towell		District 2	12/31/2026

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